

CLASS _____

ENTRY FEE: **\$25.00**

CLUB AFF. _____

NAME _____

CITY _____ STATE _____ ZIP _____

YEAR OF ENTRY ' _____ MAKE _____ MODEL _____ B/STYLE _____ COLOR _____



ENTRY NUMBER _____

LICENSE PLATE # _____

ADDRESS _____

PHONE ____ / ____ - _____

PLEASE READ AND SIGN

I WILL ABIDE BY THE RULES & REGULATIONS. I HEREBY AGREE THAT THE A.P.A. NOR ANY OF ITS MEMBERS OR OFFICERS WILL BE RESPONSIBLE TO ME FOR ANY DAMAGE OF NATURE WHATSOEVER, INCLUDING FIRE OR THEFT, RESULTING TO MY AUTOMOBILE.

EXHIBITOR SIGNATURE _____

		JUDGE 1	JUDGE 2
ENGINE COMPARTMENT	40 PTS		
1) OVERALL APPEARANCE	10 PTS	_____	_____
2) WIRING, BELTS, HOSES	10 PTS	_____	_____
3) PAINT & DETAIL WORK	10 PTS	_____	_____
4) ENGINE DETAIL	10 PTS	_____	_____
BODY & PAINT	40 PTS		
1) OVERALL APPEARANCE	10 PTS	_____	_____
2) CHROME/STAINLESS (incl. GRILL & TAILLIGHT PANEL	10 PTS	_____	_____
3) PAINT FINISH & DETAIL (incl. DOOR, TRUNK, HOOD FIT	10 PTS	_____	_____
4) GLASS	10 PTS	_____	_____
INTERIOR	40 PTS		
1) OVERALL APPEARANCE	10 PTS	_____	_____
2) DASH/DOOR PANELS	10 PTS	_____	_____
3) SEATS	10 PTS	_____	_____
4) CARPETING/HEADLINER	10 PTS	_____	_____
UNDERCARRIAGE (generally only used as a tie-breaker)	30 PTS		
1) OVERALL APPEARANCE	10 PTS	_____	_____
2) EXHAUST	10 PTS	_____	_____
3) SUSPENSION	10 PTS	_____	_____
TRUNK/TRUCK BED	30 PTS		
1) OVERALL APPEARANCE	10 PTS	_____	_____
2) PAINT QUALITY	10 PTS	_____	_____
3) MAT & JACK DETAIL, SPARE TIRE	10 PTS	_____	_____
WHEELS & TIRES	20 PTS		
1) OVERALL APPEARANCE / PAINT FINISH	10 PTS	_____	_____
2) TIRE & WHEEL QUALITY	10 PTS	_____	_____
DISPLAY / SAFETY EQUIPMENT	10 PTS		
1) OVERALL APPEARANCE / SIGNS/TROPHIES	5 PTS	_____	_____
2) SAFETY (FIRE EXT., GAS/WATER/OIL CANS, etc.)	5 PTS	_____	_____

(w/o Undercarriage)

180

TOTAL _____

JUDGES (INITIALS):

1. _____ 2. _____

PARK LOC: _____